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Bib Data Sheet

CONFIRMATION NO. 9611

<b>SERIAL NUMBER</b> 09/955,326	<b>FILING DATE</b> 09/18/2001 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2681	<b>ATTORNEY DOCKET NO.</b> 915.393	
<b>APPLICANTS</b> Ian Malthouse, Aldershot, UNITED KINGDOM; <b>** CONTINUING DATA</b> <i>None</i> <b>** FOREIGN APPLICATIONS</b> <i>yes NRI</i> UNITED KINGDOM 0024201.6 10/03/2000 <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 10/17/2001</b>					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>MEW</i> Acknowledged <i>NH</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 27	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> 4955					
<b>TITLE</b> Smart card reader module					
<b>FILING FEE RECEIVED</b> 836	<b>FEES: Authority has been given in Paper</b> No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		